

GHANA EDUCATION SERVICE

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REPUBLIC OF GHANA

HEADQUARTERS
Ministry Branch Post Office
P.O. Box M. 45
ACCRA

4th August, 2025

TO REGIONAL DIRECTORS OF EDUCATION CONCERNED

REFRESHER TRAINING FOR BASIC SCIENCE, TECHNOLOGY, ENGINEERING & MATHEMATICS (BSTEM) REGIONAL, DISTRICT TRAINERS AND TEACHERS

The Basic Science, Technology, Engineering, and Mathematics (BSTEM) project in Ghana is a major educational initiative designed to integrate STEM education into the country's basic school curriculum. This project, with the 1st phase piloted in 2018, is a collaboration between the Ghana Education Service which is under the Ministry of Education and ITEC Global.

The 2nd phase is focusing on supporting the delivery and installation of BSTEM educational equipment, as well as providing targeted training to improve the quality of science and mathematics instruction within the Basic Education system. The training will also equip the teachers with the skills to effectively use the supplied STEM equipment, enhance their pedagogical practices through 21st-century teaching methods and train them as Master Trainers for their Districts.

In view of the above, Metro, Municipal and District Directors of Education are to nominate their District STEM Coordinators and a teacher **(If the STEM Coordinator has a background in Mathematics, the nominated teacher should have a background in Science, and vice versa)** to be trained as Master Trainers for the BSTEM project.

The training schedule is as follows:


| | | |
|--------------|---|---|
| Arrival | : | Monday 18 th August, 2025 |
| Departure | : | Thursday 28 th August, 2025 |
| Venue | : | Catholic University of Ghana, Fiapre, Sunyani |
| Arrival Time | : | 4:00 pm (Only dinner will be served on the arrival day) |

Please, Regional Directors of Education are humbly requested to permit their Regional STEM Coordinators to liaise with the Metro, Municipal and District Directors in selecting the participants for this important training.

Selected participants are to fill the attached Google form on or before Thursday 7th August, 2025.
<https://forms.gle/48TRS3ECLZDkKA6o7>

For further information, kindly contact 0202510037, 0553207927, 0547527266.

Thank you


OLIVIA SERWAA OPARE (MRS.)
DIRECTOR, NATIONAL STEM RESOURCE UNIT
For:- DIRECTOR-GENERAL

LIST OF METRO/MUNICIAPL/DISTRICT COORDINATORS & TEACHERS TO BE NOMINATED

17TH - 28TH AUGUST, 2025

| S/N | REGION | OFFICE/DISTRICT | NO. OF COORDINATORS | NO. OF TEACHERS | TOTAL |
|-----|------------|-----------------------|---------------------|-----------------|-------|
| 1 | AHAFO | ASUNAFO NORTH | 1 | 1 | 2 |
| 2 | AHAFO | ASUNAFO SOUTH | 1 | 1 | 2 |
| 3 | AHAFO | ASUTIFI NORTH | 1 | 1 | 2 |
| 4 | AHAFO | TANO NORTH | 1 | 1 | 2 |
| 5 | AHAFO | TANO SOUTH | 1 | 1 | 2 |
| 6 | AHAFO | ASUTIFI SOUTH | 1 | 1 | 2 |
| | Sub-Total | | | | 12 |
| 7 | BONO | BEREKUM EAST | 1 | 1 | 2 |
| 8 | BONO | DORMAA CENTRAL | 1 | 1 | 2 |
| 9 | BONO | JAMAN NORTH | 1 | 1 | 2 |
| 10 | BONO | JAMAN SOUTH | 1 | 1 | 2 |
| 11 | BONO | SUNYANI EAST | 1 | 1 | 2 |
| 12 | BONO | TAIN | 1 | 1 | 2 |
| 13 | BONO | WENCHI | 1 | 1 | 2 |
| 14 | BONO | DORMAA EAST | 1 | 1 | 2 |
| 15 | BONO | BANDA | 1 | 1 | 2 |
| 16 | BONO | DORMAA WEST | 1 | 1 | 2 |
| 17 | BONO | SUNYANI WEST | 1 | 1 | 2 |
| 18 | BONO | BEREKUM WEST | 1 | 1 | 2 |
| | Sub-Total | | | | 24 |
| 19 | BONO EAST | ATEBUBU-AMANTIN | 1 | 1 | 2 |
| 20 | BONO EAST | KINTAMPO NORTH | 1 | 1 | 2 |
| 21 | BONO EAST | KINTAMPO SOUTH | 1 | 1 | 2 |
| 22 | BONO EAST | PRU EAST | 1 | 1 | 2 |
| 23 | BONO EAST | SENE WEST | 1 | 1 | 2 |
| 24 | BONO EAST | TECHIMAN | 1 | 1 | 2 |
| 25 | BONO EAST | NKORANZA NORTH | 1 | 1 | 2 |
| 26 | BONO EAST | SENE EAST | 1 | 1 | 2 |
| 27 | BONO EAST | TECHIMAN NORTH | 1 | 1 | 2 |
| 28 | BONO EAST | PRU WEST | 1 | 1 | 2 |
| 29 | BONO EAST | NKORANZA SOUTH | 1 | 1 | 2 |
| | Sub-Total | | | | 22 |
| 30 | NORTH EAST | BUNKPURUGU-NAKPANDURI | 1 | 1 | 2 |
| 31 | NORTH EAST | EAST MAMPRUSI | 1 | 1 | 2 |
| 32 | NORTH EAST | WEST MAMPRUSI | 1 | 1 | 2 |
| 33 | NORTH EAST | CHEREPONI | 1 | 1 | 2 |
| 34 | NORTH EAST | MAMPRUGU MOADURI | 1 | 1 | 2 |

| | | | | | |
|----|---------------|-------------------------|---|---|----|
| | NORTH EAST | YUNYOO-NASUAN | 1 | 1 | 2 |
| | Sub-Total | | | | 12 |
| 36 | NORTHERN | KARAGA | 1 | 1 | 2 |
| 37 | NORTHERN | NANUMBA SOUTH | 1 | 1 | 2 |
| 38 | NORTHERN | SABOBA | 1 | 1 | 2 |
| 39 | NORTHERN | SAVELUGU | 1 | 1 | 2 |
| 40 | NORTHERN | TAMALE | 1 | 1 | 2 |
| 41 | NORTHERN | TOLON | 1 | 1 | 2 |
| 42 | NORTHERN | YENDI | 1 | 1 | 2 |
| 43 | NORTHERN | ZABZUGU | 1 | 1 | 2 |
| 44 | NORTHERN | KUMBUNGU | 1 | 1 | 2 |
| 45 | NORTHERN | MION | 1 | 1 | 2 |
| 46 | NORTHERN | SAGNARIGU | 1 | 1 | 2 |
| 47 | NORTHERN | NANTON | 1 | | 24 |
| | Sub-Total | | | | 2 |
| 48 | SAVANNA | BOLE | 1 | 1 | 2 |
| 49 | SAVANNA | CENTRAL GONJA | 1 | 1 | 2 |
| 50 | SAVANNA | EAST GONJA | 1 | 1 | 2 |
| 51 | SAVANNA | WEST GONJA | 1 | 1 | 2 |
| 52 | SAVANNA | SAWLA-TUNA-KALBA | 1 | 1 | 2 |
| 53 | SAVANNA | NORTH GONJA | 1 | 1 | 2 |
| 54 | SAVANNA | NORTH EAST GONJA | 1 | | 14 |
| | Sub-Total | | | | 2 |
| 55 | WESTERN NORTH | AOWIN | 1 | 1 | 2 |
| 56 | WESTERN NORTH | BIA WEST | 1 | 1 | 2 |
| 57 | WESTERN NORTH | BIBIANI-ANHWIASO-BEKWAI | 1 | 1 | 2 |
| 58 | WESTERN NORTH | JUABOSO | 1 | 1 | 2 |
| 59 | WESTERN NORTH | SEFWI WIAWSO | 1 | 1 | 2 |
| 60 | WESTERN NORTH | SEFWI AKONTOMBRA | 1 | 1 | 2 |
| 61 | WESTERN NORTH | BIA EAST | 1 | 1 | 2 |
| 62 | WESTERN NORTH | BODI | 1 | 1 | 2 |
| 63 | WESTERN NORTH | SUAMAN | 1 | 1 | 2 |
| | Sub-Total | | | | 18 |
| 64 | ASHANTI | ADANSI NORTH | 1 | 1 | 2 |
| 65 | ASHANTI | SEKYERE SOUTH | 1 | 1 | 2 |
| 66 | ASHANTI | AHAFO ANO NORTH | 1 | 1 | 2 |
| 67 | ASHANTI | EJURA SEKYEDUMASE | 1 | 1 | 2 |
| 68 | ASHANTI | KUMASI METRO | 1 | 1 | 2 |
| 69 | ASHANTI | AMANSIE CENTRAL | 1 | 1 | 2 |
| 70 | ASHANTI | AHAFO ANO SOUTH WEST | 1 | 1 | 2 |
| 71 | ASHANTI | ATWIMA MPONUA | 1 | 1 | 2 |
| 72 | ASHANTI | ATWIMA NWABIAGYA SOUTH | 1 | 1 | 2 |
| 73 | ASHANTI | KWABRE EAST | 1 | 1 | 2 |
| 74 | ASHANTI | SEKYERE EAST | 1 | 1 | 2 |
| 75 | ASHANTI | MAMPONG | 1 | 1 | 2 |
| 76 | ASHANTI | AFIGYA-KWABRE | 1 | 1 | 2 |
| 77 | ASHANTI | ATWIMA-KWANWOMA | 1 | 1 | 2 |
| 78 | ASHANTI | BOSOME FREHO | 1 | 1 | 2 |
| 79 | ASHANTI | OFFINSO NORTH | 1 | 1 | 2 |

| | | | | | |
|-----|------------|------------------------|---|---|-----|
| 3 | ASHANTI | SEKYERE KUMAWU | 1 | 1 | 2 |
| 4 | ASHANTI | ASOKORE MAMPONG | 1 | 1 | 2 |
| 5 | ASHANTI | SEKYERE AFRAM PLAINS | 1 | 1 | 2 |
| 6 | ASHANTI | ADANSI ASOKWA | 1 | 1 | 2 |
| 7 | ASHANTI | AKROFUOM | 1 | 1 | 2 |
| 8 | ASHANTI | AFIGYA KWABRE NORTH | 1 | 1 | 2 |
| 9 | ASHANTI | AHAFO ANO SOUTH EAST | 1 | 1 | 2 |
| 10 | ASHANTI | AMANSIE SOUTH | 1 | 1 | 2 |
| 11 | ASHANTI | ATWIMA NWABIAGYA NORTH | 1 | 1 | 2 |
| 12 | ASHANTI | JUABEN | 1 | 1 | 2 |
| 13 | ASHANTI | OLD TAFO | 1 | 1 | 2 |
| 14 | ASHANTI | OBUASI EAST | 1 | 1 | 2 |
| 15 | ASHANTI | ADANSI SOUTH | 1 | 1 | 2 |
| 16 | ASHANTI | OBUASI | 1 | 1 | 2 |
| 17 | ASHANTI | SEKYERE CENTRAL | 1 | 1 | 62 |
| | Sub-Total | | | | 2 |
| 95 | UPPER EAST | BAWKU | 1 | 1 | 2 |
| 96 | UPPER EAST | BAWKU WEST | 1 | 1 | 2 |
| 97 | UPPER EAST | BOLGATANGA | 1 | 1 | 2 |
| 98 | UPPER EAST | BONGO | 1 | 1 | 2 |
| 99 | UPPER EAST | BUILSA NORTH | 1 | 1 | 2 |
| 100 | UPPER EAST | GARU | 1 | 1 | 2 |
| 101 | UPPER EAST | KASSENA-NANKANA | 1 | 1 | 2 |
| 102 | UPPER EAST | TALENSI | 1 | 1 | 2 |
| 103 | UPPER EAST | KASSENA-NANKANA WEST | 1 | 1 | 2 |
| 104 | UPPER EAST | BINDURI | 1 | 1 | 2 |
| 105 | UPPER EAST | BUILSA SOUTH | 1 | 1 | 2 |
| 106 | UPPER EAST | NABDAM | 1 | 1 | 2 |
| 107 | UPPER EAST | PUSIGA | 1 | 1 | 2 |
| 108 | UPPER EAST | TEMPANE | 1 | 1 | 2 |
| 109 | UPPER EAST | BOLGATANGA EAST | 1 | 1 | 30 |
| | Sub-Total | | | | 2 |
| 110 | UPPER WEST | JIRAPA | 1 | 1 | 2 |
| 111 | UPPER WEST | LAWRA | 1 | 1 | 2 |
| 112 | UPPER WEST | NADOWLI-KALEO | 1 | 1 | 2 |
| 113 | UPPER WEST | SISSALA EAST | 1 | 1 | 2 |
| 114 | UPPER WEST | SISSALA WEST | 1 | 1 | 2 |
| 115 | UPPER WEST | WA | 1 | 1 | 2 |
| 116 | UPPER WEST | WA EAST | 1 | 1 | 2 |
| 117 | UPPER WEST | WA WEST | 1 | 1 | 2 |
| 118 | UPPER WEST | LAMBUSSIE-KARNI | 1 | 1 | 2 |
| 119 | UPPER WEST | DAFFIAMA-BUSSIE-ISSA | 1 | 1 | 2 |
| 120 | UPPER WEST | NANDOM | 1 | 1 | 2 |
| | Sub-Total | | | | 22 |
| | TOTAL | | | | 240 |

NB: If the STEM Coordinator has a background in Mathematics, the nominated teacher should have a background in Science, and vice versa